



DONALD L. WOLFE, Director

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

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P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: **MP-6**  
**50.041**

February 9, 2006

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

**SAN ANTONIO WASH - PARCEL 2EX.2**  
**QUITCLAIM OF EASEMENT - UNINCORPORATED TERRITORY**  
**OF THE COUNTY OF SAN BERNARDINO**  
**3 VOTES**

**IT IS RECOMMENDED THAT YOUR BOARD ACTING AS THE GOVERNING BODY**  
**OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT:**

1. Find this transaction categorically exempt from the provisions of the California Environmental Quality Act (CEQA).
2. Declare the easement interest in San Antonio Wash, Parcel 2EX.2 (1.08 acres), located west of Central Avenue and north of Arrow Route Highway in the unincorporated territory of the County of San Bernardino, to be no longer required for Los Angeles County Flood Control District purposes.
3. Authorize the quitclaim of easement to the underlying fee owner, the Chino Basin Water Conservation District, for \$2,587.
4. Instruct the Chair to sign the enclosed Quitclaim of Easement document and authorize delivery to the Grantee.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

This action will allow the Flood Control District to quitclaim its easement in San Antonio Wash, Parcel 2EX.2, to the underlying fee property owner, the Chino Basin Water Conservation District.

The Flood Control District acquired the easement in Parcel 2EX.2 for flood control purposes in connection with San Antonio Wash. The underlying fee owner requested this easement be quitclaimed to them. Construction of San Antonio Wash has been completed, and the subject parcel lies outside of the required right of way.

### **Implementation of Strategic Plan Goals**

This action meets the County Strategic Plan Goal of Fiscal Responsibility. The revenue from the sale will be used for flood control purposes. Furthermore, the sale will eliminate the need to maintain the property and reduce the Flood Control District's expenses and liability.

### **FISCAL IMPACT/FINANCING**

The proposed selling price of \$2,587 represents the fair market value. This amount has been paid and has been deposited into the Flood Control District Fund.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

The enclosed Quitclaim of Easement document has been approved by County Counsel and will be recorded.

### **ENVIRONMENTAL DOCUMENTATION**

This transaction is categorically exempt from CEQA as specified in Section 15312 of the State CEQA Statutes and Guidelines and as specified in Class 12 of the Environmental Document Reporting Procedures and Guidelines adopted by your Board.

### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

None.

The Honorable Board of Supervisors  
February 9, 2006  
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**CONCLUSION**

Enclosed are an original and duplicate of the Quitclaim of Easement document. Please have the original and duplicate signed by the Chair and acknowledged by the Executive Officer of the Board. Please return the executed original to Public Works and retain the duplicate for your files.

One adopted copy of this letter is requested.

Respectfully submitted,

DONALD L. WOLFE  
Director of Public Works

DKW:psr  
P6:\BD LTR SAN ANTONIO WASH

Enc.

cc: Auditor-Controller (Accounting Division - Asset Management)  
Chief Administrative Office  
County Counsel

**DUPLICATE**

RECORDING REQUESTED BY  
AND MAIL TO:

Chino Basin Water Conservation District  
P.O. Box 2400  
Montclair, CA 91763-0900

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER  
TAX PURSUANT TO SECTION 11922 OF THE REVENUE &  
TAXATION CODE

THIS DOCUMENT IS EXEMPT FROM RECORDING FEES  
PURSUANT TO SECTION 27383 OF THE GOVERNMENT CODE

*Space Above This Line Reserved for Recorder's Use*

Assessor's Identification Numbers:

1007-321-09 (por) (S.B. County)

1007-331-03 (por) (S.B. County)

1007-331-05 (por) (S.B. County)

## **QUITCLAIM OF EASEMENT**

For a valuable consideration, receipt of which is hereby acknowledged, the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby remise, release, and forever quitclaim to CHINO BASIN WATER CONSERVATION DISTRICT, a body politic, all its right, title, and interest in and to that certain easement for flood control purposes as acquired by Easement document recorded October 6, 1922, as Document No. 57, in Book 772, page 84, of Deeds, in the office of the Auditor/Controller-Recorder of the County of San Bernardino, insofar and only insofar as said easement exists on the real property in the unincorporated territory of the County of San Bernardino, State of California, described in Exhibit A attached hereto and by this reference made a part hereof.

Dated \_\_\_\_\_

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,  
a body corporate and politic

By \_\_\_\_\_  
Chair, Board of Supervisors of the  
Los Angeles County Flood Control District

(LACFCD-SEAL)

ATTEST:

VIOLET VARONA-LUKENS, Executive Officer  
of the Board of Supervisors  
of the County of Los Angeles

**SAN ANTONIO WASH 2EX.2**  
50RW 8  
I.M. 144-377  
M0421022

KDR:adg\IP:CONF\qce SAWASH 2EX.2

By \_\_\_\_\_  
Deputy

**NOTE: Acknowledgment form on reverse side.**

STATE OF CALIFORNIA       )  
                                      ) ss.  
COUNTY OF LOS ANGELES    )

DUPLICATE

On January 6, 1987, the Board of Supervisors for the County of Los Angeles, and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code that authorized the use of facsimile signatures of the Mayor of the Board on all papers, documents, or instruments requiring the Mayor's signature.

The undersigned hereby certifies that on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the facsimile signature of \_\_\_\_\_, Mayor of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT was affixed hereto as the official execution of this document. The undersigned further certifies that on this date, a copy of the document was delivered to the Mayor of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.

VIOLET VARONA-LUKENS, Executive Officer  
of the Board of Supervisors  
of the County of Los Angeles

By \_\_\_\_\_  
Deputy

(LACFCD-SEAL)

APPROVED AS TO FORM  
RAYMOND G. FORTNER, JR.,  
County Counsel

By   
Deputy

APPROVED as to title and execution, _____, 20____.
DEPARTMENT OF PUBLIC WORKS Mapping & Property Management Division
Supervising Title Examiner
By _____

P:Conf:flodfax.2 W accpt la 3

#### CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the deed or grant herein to the Chino Basin Water Conservation District by the Los Angeles County Flood Control District, a body corporate and politic, is hereby accepted by order of the District's Board made at its regular meeting of \_\_\_\_\_, and the Chino Basin Water Conservation District consents to the recordation thereof by its duly authorized officers. Executed this \_\_\_\_\_.

\_\_\_\_\_  
President

\_\_\_\_\_  
Secretary

## EXHIBIT A

### **SAN ANTONIO WASH 2EX.2**

50-RW 8

A.P.N. 1007-321-09(por.)(S.B.County)

1007-331-03(por.)(S.B.County)

1007-331-05(por.)(S.B.County)

T.G. 601 (F2)

I.M. 144-377 (Adjacent)

M0421022

### **LEGAL DESCRIPTION**

#### **PARCEL NO. 2EX.2** (Quitclaim of a portion of easement):

Those portions of Lots 46, 47, and 50, College Heights Tract, as shown on map recorded in Book 17, pages 77 and 78, of Maps, in the office of the Recorder of the County of San Bernardino, described in deed to LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, recorded on October 6, 1922, in Book 772, page 84, of Deeds, in the office of said Recorder, lying within that certain parcel of land described as Parcel D in deed to CHINO BASIN WATER CONSERVATION DISTRICT, recorded on November 20, 1985, as Document No. 85-291926, of Official Records, in the office of said Recorder.

Containing: 1.08± Acres